

**Subject: Clearwater Horse Club****APPROVALS:****Annette Antoniak**\_\_\_\_\_  
Director\_\_\_\_\_  
Chief Administrative Officer**Recommended Motion:**

THAT the Mayor be authorized to send a letter to the Premier of Alberta and the Minister of Environment & Parks, urging Provincial Government Departments to work collaboratively with the Clearwater Horse Club, the "Club", in allowing sufficient time for the Club to create a plan to address the rehabilitation of deficiencies as it relates to water and land issues on their current leased land.

**Summary:**

At the February 12, 2019 Council Meeting, Councillor J. Stroud served notice of her intent to bring forward the following motion for consideration at the February 26, 2019 Council meeting:

"THAT the Mayor be authorized to send a letter to the Premier of Alberta and the Minister of Environment & Parks, urging Provincial Government Departments to work collaboratively with the Clearwater Horse Club, the "Club", in allowing sufficient time for the Club to create a plan to address the rehabilitation of deficiencies as it relates to water and land issues on their current leased land."

**Rationale for Recommendation:**

Pursuant to section 113 of Procedure Bylaw No. 18/020, the motion is now being submitted for Council's consideration.

**Strategic Priorities:**

Regional Economic Development