

**Subject: Bylaw No. 20/020 - Road Closure - Fairway Drive -
Subdivision Plan 1897TR****APPROVALS:**_____
Director_____
Chief Administrative Officer**Recommended Motion:**

1. THAT Bylaw No. 20/020, being a Road Closure Bylaw, be read a second time.
2. THAT Bylaw No. 20/020 be read a third and final time.

Summary:

On June 9, 2020 Council unanimously approved a motion to transfer portions of Lot 1 & Lot 2, Block 1, Plan 1897TR and a portion of road legally described as Fairway Drive to the McMurray Métis (Métis Local #1935) to construct a Métis Cultural Centre. The lands are currently occupied by 3 baseball diamonds North of C.A. Knight Way (Attachment 2).

The road identified as Fairway Drive within Subdivision Plan 1897TR requires closure (Attachment 3). The road closure will facilitate the consolidation and creation of a titled lot in the name of the McMurray Metis.

Background:

In accordance with the *Municipal Government Act*, a road closure must be affected by a Bylaw, which requires Council approval (Attachment 1).

Section 16 of the *Municipal Government Act* provides the Municipality with ownership of roads within the urban service area. Once the closure of the road, consolidations of portions of Lot 1 & Lot 2, Block 1, Plan 1897TR and a subdivision are complete, a new land title will be raised in the name of the McMurray Métis by way of a nominal sales agreement executed by the Chief Administrative Officer and the McMurray Métis.

Budget/Financial Implications:

There is no book value assigned to the road; therefore, there will be no financial loss or gain realized by the Municipality as a result of the closure.

Rationale for Recommendation:

Administration supports the road closure. The subject road is undeveloped and does not provide physical access to any public utilities or serve as public access.

Strategic Priorities:

Responsible Government
Downtown Revitalization
Regional Economic Development
Rural and Indigenous Communities and Partnerships

Attachments:

- 1. Bylaw No. 20/020**
- 2. Subject Area Map**
- 3. Subdivision Plan**