

## **Rural Committee**

Council Chamber 9909 Franklin Avenue, Fort McMurray Wednesday, February 24, 2016 4:00 p.m.

## **Agenda**

Call to Order

**Adoption of Agenda** 

**Minutes of Previous Meeting** 

1. Minutes of Rural Committee Meeting - January 26, 2016

**New and Unfinished Business** 

2. Update on Rural Projects (North)

**Motion to Move In Camera** 

3. Rural Water and Sewer Project
(In Camera pursuant to sections 17 and 24 of the Freedom of Information and Protection of Privacy Act)

Motion to Reconvene in Public

**Adjournment**